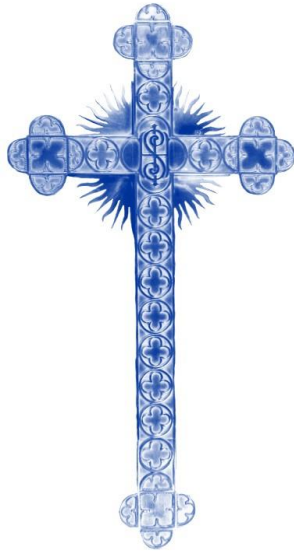


CHRIST EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II

July 14, 2024 ✦ 10:30 am



The Word of God

Voluntary

Hymn # 372

Praise to the living God

Leoni

Opening Acclamation

BCP, p. 355

S-280*

Gloria

Robert Powell

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

The Psalm

Psalm 85:8-13
Benedixisti, Domine

S 415

Jerome Webster Meachen
(b. 1930)



- 8 I will listen to what the Lord God is **saying**, *
for he is speaking peace to his faithful people
and to those who turn their hearts to **him**.
- 9 Truly, his salvation is very near to those who **fear him**, *
that his glory may dwell in our **land**.
- 10 Mercy and truth have met **together**; *
righteousness and peace have kissed each **other**.
- 11 Truth shall spring up from the **earth**, *
and righteousness shall look down from **heaven**.
- 12 The Lord will indeed grant **prosperity**, *
and our land will yield its **increase**.
- 13 Righteousness shall go **before him**, *
and peace shall be a pathway for his **feet**.

The Second Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been

destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hymn # 601 (vv.1-4)

O day of God, draw nigh

St. Michael

The Gospel

Mark 6:14-29

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Hymn # 601 (v.5)

O day of God, draw nigh

St. Michael

The Sermon

The Rev. Webster Gibson

The Nicene Creed

p. 358

The Prayers of the People, Form IV

p. 388

Confession & Absolution

p. 360

The Peace

p. 360

The Holy Communion

The Offertory

Hymn # 686

Come, thou fount of every blessing

Nettleton

The Great Thanksgiving, Eucharistic Prayer A

BCP, p. 361

S-129*

Holy, holy, holy Lord - *Sanctus*

Robert Powell

The Lord's Prayer

p. 364

S-154*

Fraction Anthem: Christ our Passover

David Hurd

The Invitation

p. 364

The Communion of the People

All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.

Kneel or stand as able.

Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. If you need communion brought to you, please alert an usher.

As the clergy distributes the bread, hold both hands out and up.

To receive the wine:

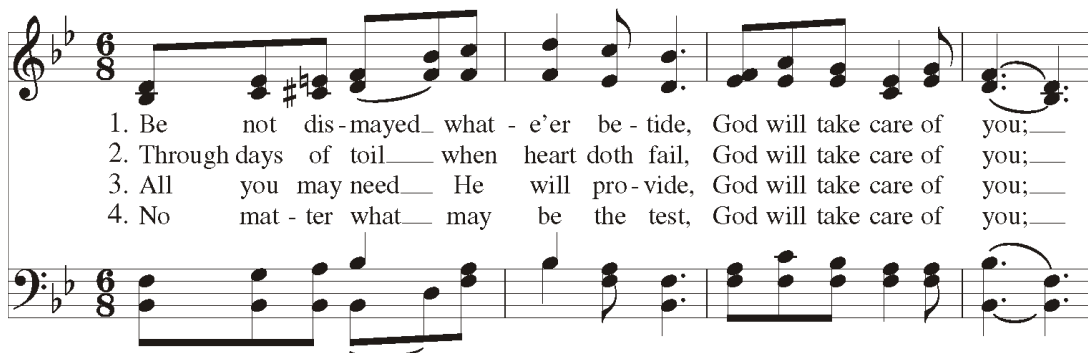
- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalice. The chalice will take the wafer from you, dip the edge into the wine and return it to your hand.*

Those who wish to receive a blessing, please cross your arms over your chest.

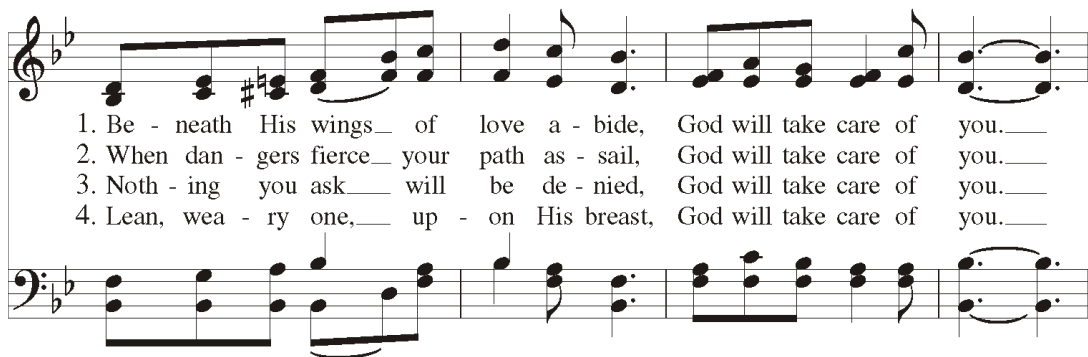
During Communion (*All Singing*)

Hymn

God will take care of you



1. Be not dis-mayed what - e'er be - tide, God will take care of you;—
2. Through days of toil when heart doth fail, God will take care of you;—
3. All you may need He will pro-vide, God will take care of you;—
4. No mat - ter what may be the test, God will take care of you;—



1. Be - neath His wings of love a - bide, God will take care of you. —
2. When dan - gers fierce your path as - sail, God will take care of you. —
3. Noth - ing you ask will be de - nied, God will take care of you. —
4. Lean, wea - ry one, up - on His breast, God will take care of you. —



God will take care of you, Through ev - 'ry day, O'er all the way;



He will take care of you, God will take care of you. —

Hymn # 436

Lift up your heads, ye mighty gates

Truro

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

* “S” Hymns are found in the front section of the hymnal.

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SERVING TODAY

Celebrant & Preacher – The Rev. Webster Gibson

Lay Readers – Sarah Celec, Christy Taggart

Prayers of the People – Caroline Wingenbach

Lay Eucharistic Ministers – Sally Megeath, Joseph Wingenbach

Ushers – Jim Griffin, Leslie Harper, Linda Miles, Ron Bellows

Acolyte – Briana Celec

Altar Guild – Leslie Harper, Maria Tedesco

Livestreaming Team – Phil Sargent, Jody Wall

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, *Rector (Ext. 1)*

Jean Lin, *Music Director/Organist*

Margery Wingenbach, *Christian Education (Ext. 7)*

Noelle Creamer, *Communications (Ext. 4)*

Theresa Seitz, *Bookkeeper (Ext. 5)*

Steven “Tuffy” Whitacre, *Sexton*

DeLyn Celec, *Director of Alleluia Singers*

Marsha Baden, *Director, Cherub Choir*

Parish Nurse Team: **Helen Zearth, Rosalie Lewis,**

Susan Francis (Ext. 3)

Members of the Vestry

Senior Warden: Bill Major

Junior Warden: Philip Sargent

Treasurer: Bob Puttock

Register: Stacy Talbott

2025 –Mary Margaret Applin,
Bill Major, Pat Shaner, Joe Wingenbach

2026 –Linda Miles, Philip Sargent,
Stacy Talbott, Dan Gloster

2027 – Ron Bellows, Barbara Downs,
Leslie Harper, Betsy Young

Trustees: Dixon Whitworth,
Robert Mitchell, Pem Hutchinson



CHRIST EPISCOPAL
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