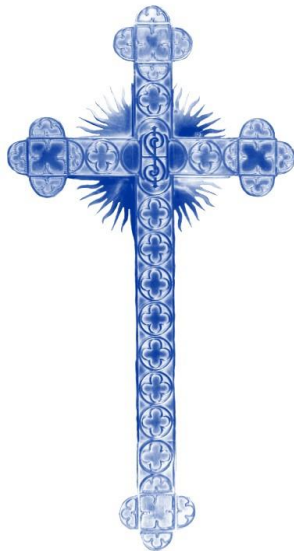


# **CHRIST EPISCOPAL CHURCH**

## **THE SEVENTH SUNDAY AFTER THE EPIPHANY HOLY EUCHARIST: RITE II**

February 23, 2025 ✕ 10:30 am





# The Word of God

Voluntary

**Hymn # 657**

Love divine, all loves excelling

*Hyfrydol*

Opening Acclamation

BCP, p. 355

S-236\*

A Song of Praise (*Benedictus es, Domine*)  
(\* "S" Hymns are found in the front section of the hymnal.)

John Rutter

The Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson**

Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

## The Psalm

Psalm 37:1-12, 41-42

*Noli aemulari*

# S 411

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Do not fret yourself because of **evildoers**; \*  
do not be jealous of those who do **wrong**.
- 2 For they shall soon wither like the **grass**, \*  
and like the green grass fade **away**.
- 3 Put your trust in the Lord and do **good**; \*  
dwell in the land and feed on its **riches**.
- 4 Take delight in the **Lord**, \*  
and he shall give you your heart's **desire**.
- 5 Commit your way to the Lord and put your trust in **him**, \*  
and he will bring it to **pass**.
- 6 He will make your righteousness as clear as the **light** \*  
and your just dealing as the **noonday**.
- 7 Be still before the **Lord** \*  
and wait patiently for **him**.
- 8 Do not fret yourself over the one who **prosper**s, \*  
the one who succeeds in evil **schemes**.
- 9 Refrain from anger, leave rage **alone**; \*  
do not fret yourself; it leads only to **evil**.
- 10 For evildoers shall be cut **off**, \*  
but those who wait upon the Lord shall possess the **land**.
- 11 In a little while the wicked shall be no **more**; \*  
you shall search out their place, but they will not be **there**.

- 12 But the lowly shall possess the **land**; \*  
they will delight in abundance of **peace**.
- 41 But the deliverance of the righteous comes from the **Lord**; \*  
he is their stronghold in time of **trouble**.
- 42 The Lord will help them and rescue **them**; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in **him**.

## The Second Lesson

1 Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

# Hymn (vv.1-3)

## If I have wounded any soul today

1. If I have wound - ed an - y soul to - day,  
 2. If I have ut - tered i - dle words or vain,  
 3. If I have been per - verse, or hard, or cold,  
 4. For - give the sins I have con - fessed to thee;

1. If I have caused one foot to go a - stray,  
 2. If I have turned a - side from want or pain,  
 3. If I have longed for shel - ter in the fold,  
 4. For - give the se - cret sins I do not see;

1. If I have walked in my own will - ful way,  
 2. Lest I of - fend some oth - er through the strain,  
 3. When thou hast giv - en me some fort to hold,  
 4. O guide me, love me, and my keep - er be.

1.2.3. *D.C.* 4.  
 Dear Lord, for - give (for-give)! A - men (A-men).

## The Gospel

Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

### Hymn (v.4)

If I have wounded any soul today

The Sermon

The Rev. Webster Gibson

The Nicene Creed

p. 358

The Prayers of the People (*Congregation response: Hear our prayer.*)

p. 388

Confession & Absolution

p. 360

The Peace

p. 360

## The Holy Communion

The Offertory

**Choir Anthem**

O for a closer walk with God

Charles Villiers Stanford

The Great Thanksgiving (Eucharistic Prayer B)

p. 367

# Holy, holy, holy Lord (*Sanctus*)

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody starts with a quarter rest, followed by a half note chord of G2 and B-flat2, then a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2. The bass staff begins with a bass clef and a key signature of one flat. It starts with a quarter rest, followed by a half note chord of G2 and B-flat2, then a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the melody. The treble staff has a half note chord of G2 and B-flat2, followed by a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2. The bass staff has a half note chord of G2 and B-flat2, followed by a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2.

san - na in the high - est. \* Bless - ed is he who comes

The third system of musical notation continues the melody. The treble staff has a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2. The bass staff has a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation continues the melody. The treble staff has a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2. The bass staff has a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2.

high - est. Ho - san - na in the high - est.

The fifth system of musical notation concludes the piece. The treble staff has a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2. The bass staff has a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, a quarter note chord of G2 and B-flat2, and a half note chord of G2 and B-flat2.



The Lord's Prayer

p. 364

S-154\*

Fraction Anthem: Christ our Passover

David Hurd

The Invitation

p. 364

The Communion of the People

*All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.*

*Kneel or stand as able.*

*Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. If you need communion brought to you, please alert an usher.*

*As the clergy distributes the bread, hold both hands out and up.*

*To receive the wine:*

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalice. The chalice will take the wafer from you, dip the edge into the wine and return it to your hand.*

*Those who wish to receive a blessing, please cross your arms over your chest.*

During Communion

**Hymn # 674**

Forgive our sins as we forgive

*Detroit*

Post Communion Prayer

p. 366

The Blessing

**Hymn # 597**

O day of peace that dimly shines

*Jerusalem*

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

\* “S” Hymns are found in the front section of the hymnal.

*Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. The service music for this morning's Eucharist is Copyrighted © by The Church Pension Fund and is reproduced with permission under OneLicense.net #A-701533. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-701533. All rights reserved.*



## SERVING TODAY

***Celebrant & Preacher*** – The Rev. Webster Gibson

***Lay Readers*** – Cathie Russell, Kay Keely

***Prayers of the People*** – Betsy Young

***Lay Eucharistic Ministers*** – Robb Russell, Martha Griffin

***Ushers*** – Marty Tabaka, Greg Jacobsen, Dan Gloster, Jazmine Pellot

***Acolytes*** – Jackson Stock, Maria Nelson

***Altar Guild*** – Susan Duhring, Leslie Harper, Tracy Tilling

***Livestreaming Team*** – Phil Sargent, Jody Wall

## Leadership of Christ Church

### ***Church Staff***

**The Rev. Webster S. Gibson**, *Rector (Ext. 1)*

**Jean Lin**, *Music Director/Organist*

**Margery Wingenbach**, *Christian Education (Ext. 7)*

**Noelle Creamer**, *Communications (Ext. 4)*

**Theresa Seitz**, *Bookkeeper (Ext. 5)*

**Steven “Tuffy” Whitacre**, *Sexton*

**DeLyn Celec**, *Director of Alleluia Singers*

**Marsha Baden**, *Director, Cherub Choir*

*Parish Nurse Team:* **Helen Zebarth, Rosalie Lewis,**

**Susan Francis** *(Ext. 3)*

### ***Members of the Vestry***

***Senior Warden:*** Bill Major

***Junior Warden:*** Philip Sargent

***Treasurer:*** Bob Puttock

***Register:*** Stacy Talbott

**2025** –Mary Margaret Applin,  
Bill Major, Pat Shaner, Joe Wingenbach

**2026** –Linda Miles, Philip Sargent,  
Stacy Talbott, Dan Gloster

**2027** – Ron Bellows, Barbara Downs,  
Leslie Harper, Betsy Young

***Trustees:*** Dixon Whitworth,  
Robert Mitchell, Pem Hutchinson



CHRIST EPISCOPAL  
CHURCH WINCHESTER, VIRGINIA

**Christ Episcopal Church • 140 West Boscawen Street**

Church Office: 114 West Boscawen Street

Winchester, VA 22601

[www.ChristChurchWinchester.org](http://www.ChristChurchWinchester.org) • 540-662-5843